

GASC Leadership Summit 2016 School Registration Chart Work Sheet

| | | | | | |
|--|-------------------------------|----------------------------|-------------|--|--|
| School Name: | School Street Address: | City: | Zip: | | |
| | | | | | |
| Contact Advisor's Title and Name: | Advisor's e-mail: | Advisor cell #: | | | |
| | | | | | |
| Principal's Title and Name: | Principals' e-mail: | Principal's cell #: | | | |
| | | | | | |

Student Delegates

| | First Name | Last Name | Gender (M/F) | Shirt Size* | Dietary Restrictions** | Fee*** |
|----|-------------------|------------------|---------------------|--------------------|-------------------------------|---------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

Adult Delegates

| | | | | | | |
|---|--|--|--|--|--|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

****Total Fees:

****Total Fees (Total # of Delegates x \$45 or \$55):